

1. Land Acknowledgement (Alison Clarke)
2. Call to Order
3. Attendance
4. Agenda Approval

Motion _____ Second _____ Carried _____

5. Approval of the Minutes of the October 17, 2024 meeting.

Motion _____ Second _____ Carried _____

6. Business Arising from the Minutes

- Central Behaviour Team presentation by Principal Clarke and Team
- Safe and Accepting Schools Data presentation by Principal Samuel

7. Standing Items

- Community Partner updates
- Correspondence received: N/A

8. Reports

- Board Report (oral) – (Board Trustees)
- Special Education Report- Alison Clarke
- SEAC Chair Report

9. New Business

- Special Education Classroom Tour Alternatives (Discussion)

10. Next meeting: December 19, 2024.

11. Adjournment Motion _____ Second _____ Carried _____