

| 1. STUDENT INFORMATION  |   |  |  |   |  |   |
|---|---|--|--|---|--|---|
| Last Name   |   |  |  | First   |  |   |
| Address, City,<br>Postal Code   |   |  |  |   |  |   |
| TEL   |   |  |  | CEL   |  |   |
| email   |   |  |  | DOB/Age   |  |   |
| 2. EMERGENCY / ALTERNATE CONTACT INFORMATION  |   |  |  |   |  |   |
| Last Name   |   |  |  | First   |  |   |
| TEL   |   |  |  | CEL   |  |   |
| email   |   |  |  | Relationship  |  |   |
| 3. STUDENT PROFILE – PLEASE ATTACH CREDIT COUNSELLING SUMMARY   |   |  |  |   |  |   |
| Track?<br><input type="checkbox"/> OSSD<br><input type="checkbox"/> OSSC  |   | COMPULSORY CREDIT<br>COUNT?<br><br>/18                     |  | OSSLT?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO   |  |   |
| Upgrading?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO<br>GRADUATE YEAR? _____   |   | ELECTIVE CREDIT<br>COUNT?<br><br>/12                       |  | 40 HRS OF COMMUNITY SERVICE?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                       |  |   |
| PREVIOUS SCHOOL?  |   | CONTACT PERSON?  |  | DEPARTURE DATE?   |  |   |
| Suspensions, Exclusion, Expulsion? Medical Concerns, Supports?  |   |  |  | PLAR Assessment eligible? (18+, 10+ months, <26 credits)<br><input type="radio"/> Yes<br><input type="radio"/> No |  |   |
| Signature of Student  |   |  | Date   |   |  |   |
| <p><b>PRINT YOUR COURSE CODES IN THE CHART BELOW – NOT ALL COURSES ARE AVAILABLE IN ALL SESSIONS; MENU MAY SHIFT TO MEET CHANGING DEMANDS FROM TIME TO TIME – WE WILL DO OUR BEST TO ADVISE OF ANY CANCELLATIONS OR NEW OPPORTUNITIES IN ADVANCE.</b></p> <p><b>PLEASE REFER TO THE CURRENT YEAR LLL COURSE MENU ON REVERSE TO SELECT YOUR COURSES.</b></p> |   |  |  |   |  |   |
| Course Selections<br>per session  | SESSION 1<br>SEPTEMBER 8,<br>2016 TO<br>OCTOBER 18,<br>2016 | SESSION 2<br>OCTOBER 21,<br>2016 TO<br>DECEMBER 1,<br>2016 | SESSION 3<br>DECEMBER 6, 2<br>016 TO JANUARY<br>30, 2017 | SESSION 4<br>FEBRUARY 2,<br>2017 TO MARCH<br>24, 2017   | SESSION 5<br>MARCH 29, 2017<br>TO MAY 11, 2017 | SESSION 6<br>MAY 16, 2017 TO<br>JUNE 27, 2017 |
| AM<br>9:00-12:00  |   |  |  |   |  |   |
| PM<br>12:30-3:30  |   |  |  |   |  |   |
| Notes...  |   |  |  |   |  |   |
| Intake Source (Walk-up, Canadore, Nipissing, Youth Justice, Probation, YES, North Bay Jail, First Nation, Literacy Council, other)  |   |  |  |   |  |   |

Detailed Session and Course Listing on reverse...